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**IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT**

**FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY**

|  |  |
| --- | --- |
| JEREMY L. BASS,  Plaintiff,  vs.  BANK OF AMERICA, N.A.,  CARRINGTON MORTGAGE SERVICES, LLC,  RECONTRUST COMPANY, N.A.,  Randall Szabo, c/o IDEA Law Group, LLC,  MICHAEL J. NEWELL, c/o IDEA Law Group, LLC,  DOE I-X  Defendants. | Case No. CV35221875  **[PROPOSED] ORDER GRANTING**  **MOTION FOR POSTPONEMENT**  **OF HEARING** |

The Order for postponement after consideration of the Motion For Postponement Of Hearing file by The Plaintive is hereby GRANTED.

Dated this \_28\_ day of April 2023.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HIS HONOR, MARK T. MONSON**

**District Judge**

# CERTIFICATE OF MAILING

I certify that I have sent by email and first-class mail this NOTICE OF HEARING to Defendants on April 28th, 2023, at the following email address and postal address:

|  |  |
| --- | --- |
| Email: [mnewell@idealawgroupllc.com](mailto:mnewell@idealawgroupllc.com)  Postal: Michael J. Newell ISBA #1953  IDEA Law Group, LLC  4530 S. Eastern Ave., Ste. 10  Las Vegas, NV 89119  Email: rszabo@idealawgroupllc.com  Postal: Randall Szabo #10901  IDEA Law Group, LLC  4530 S. Eastern Ave., Ste. 10  Las Vegas, NV 89119 | Postal: BANK OF AMERICA, N.A  C T CORPORATION SYSTEM  1555 W SHORELINE DR  STE 100  BOISE, ID 83702  Postal: CARRINGTON MORTGAGE SERVICES  C T CORPORATION SYSTEM  1555 W SHORELINE DR  STE 100  BOISE, ID 83702 |

\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

**ACKNOWLEDGMENT**

STATE OF IDAHO )

: ss.

County of NEZ PERCE COUNTY )

On the \_28\_\_ day of \_\_April\_\_, 2023, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public for Idaho

Residing at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_